

AGENDA PLACEMENT FORM
(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

| Date:  | Court Decision:  This section to be completed by County Judge's Office |
|--|--|
| <b>Meeting Date:</b> <u>12/11/2023</u>                           | COMMISSIONERS COURT  |
| Submitted By: CJO  | DEC 4 4 2022   |
| Department: CJO  | DEC 1 1 2023   |
| Signature of Elected Official/Department Head:                   | Approved   |
| Description: Consideration of Volunteer In Park (VIP) Creek Park |  |
| (May attach additional   | al sheets if necessary)  |
| Person to Present:   |  |
| (Presenter must be present for the item u                        | nless the item is on the Consent Agenda)                               |
| Supporting Documentation: (check one)                            | PUBLIC   CONFIDENTIAL  |
| (PUBLIC documentation may be made av                             | vailable to the public prior to the Meeting)                           |
| Estimated Length of Presentation: min                            | nutes  |
| Session Requested: (check one)                                   |  |
| ☐ Action Item ☑ Consent ☐ Worksh                                 | nop   Executive   Other  |
| Check All Departments That Have Been Notific                     | ed:  |
| ☐ County Attorney ☐ IT   | ☐ Purchasing ☐ Auditor   |
| ☐ Personnel ☐ Public W   | _  |
| Other Department/Official (list)                                 |  |

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email



EXECUTED IN DUPLICATE

# Western Surety Company

## VOLUNTEER IN PARKS (VIP) BOND

| KNOW ALL PERSONS BY THESE PRESENTS:   | Bond No. 66516922  |
|---|--|
| That we, Ruben Perez, Jr.   |  |
| as Principal, and WESTERN SURETY COMPANY, as U.S. Army Corps of Engineers,  | Surety, are held and firmly bound unto   |
| Hamm Creek Park   | as Obligee, in the sum of not to exceed  |
| Five Thousand and 00/100  | DOLLADO (8 E 000 00  |
| for the payment of which well and truly to be made, we bin by these presents.   | DOLLARS (\$ 5,000.00 ), ad ourselves and our legal representatives, firmly   |
| THE CONDITION of the above obligation is such that for the Obligee by selling permits and collecting fees pursua subsection (2) of that statute, is required to give bond.  | WHEREAS the Principal is performing services ant to 33 U.S.C. § 569(c) and, in accordance with   |
| NOW, THEREFORE, if the Principal shall perform such dishonest act or acts resulting in the loss of fees collected by such services, then this obligation to be void; otherwise to this bond, a "fraudulent or dishonest act" of the Principal steriminal code in the jurisdiction within which the act occurre by a court of proper jurisdiction.                                   | the Principal for the Obligee within the scope of remain in full force and effect. For purposes of hall mean an act which is punished a under the  |
| THIS BOND shall be effective on January 20th January 20th , 2025 . This bond ma   | , 2024 , and shall terminate on  |
| days notice in writing to the Obligee, and the Surety shall be thirty (30) days after such notice is sent by First Class U.S bond shall continue in force, the number of claims made a which shall be payable or paid, the Surety's total limit of lis or period to period, and in no event shall the Surety's total li above. Any revision of the bond amount shall not be cumulat | e relieved of any further liability under this bond<br>5. Mail. Regardless of the number of years this<br>against this bond, and the number of premiums<br>ability shall not be cumulative from year to year<br>ability for all claims exceed the amount set forth |
| Dated this 25th day of October  | By Principal   |
| By Cuta KB Appointed Agent of Surety  | WESTERN SURETY COMPANY, Surety  By  Jarry Kasten, Vice President   |
| Filed For Record 2:08 PM  | •  |

April Long County Clerk, Johnson County Texas **DEPUTY** 

DEC 1 1 2023

Form F6586-5-2021

## ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA County of Minnehaha  | ss               |                       |  |
|--|------------------|-----------------------|--|
| On this <u>25th</u> day of _   | October          |                       | , before me, a Notary Public, personally                                       |
| appeared Larry Kasten foregoing instrument in behalf o same as a voluntary act and deed  S. GREEN NOTARY PUBLIC SOUTH DAKOTA | f WESTERN SURETY | , to me k<br>COMPANY, | nown to be the person who executed the and acknowledged that he executed the . |

My Commission Expires February 12, 2027

Filed For Record 2:08 PM

DEC 1 1 2023

April Long
County Clerk, Johnson County Texas

BY act DEPUTY

## Western Surety Company

DEC 1 1 2023

**POWER OF ATTORNEY** 

April Long County Clerk, Johnson County Texas

BY DEPUTY

### KNOW ALL MEN BY THESE PRESENTS:

| additionable and incensed to do business in the States of Alaban   | zed and existing under the laws of the State of South Dakota, and<br>na, Alaska, Arizona, Arkansas, California, Colorado, Connecticut,   |
|--|--|
| Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Mis<br>New Mexico, New York, North Carolina, North Dakota, Ohio, C  | no, Illinois, Indiana, Iowa, Kansas, Caniornia, Colorado, Connecticut, no, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, souri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, ashington, West Virginia, Wisconsin, Wyoming, and the United  |
| Larry Kasten of  | Sioux Falls  |
| State of South Dakota its regularly  | elected Vice President   |
| its behalf as Surety and as its act and deed, the following bond:  | ed upon him to sign, execute, acknowledge and deliver for and on   |
| One Volunteers in Parks  |  |
| bond with bond number 66516922   |  |
| for Ruben Perez, Jr.   |  |
| as Principal in the penalty amount not to exceed: \$5,000.00   |  |
|  | and exact copy of Section 7 of the by-laws of Western Surety Company   |
|  | Secretary, any Assistant Secretary, or the Treasurer may appoint   |
| In Witness Whereof, the said WESTERN SURETY COMMUNICATION WITNESS WHEREOF COMMUNICATION WITNESS WHENEVER WHEREOF WHEREOF WHEREOF WHEREOF WHENEVER WHEN | PANY has caused these presents to be executed by its affixed this25thday ofOctober,  |
| ATTEST C   | /  |
| $\epsilon 0 \cap \cdot$  | WESTERN SURETY COMPANY   |
| Tomder   | Jam Cuntin   |
| L. Bauder, Assistant Secretary   | Larry Kasten, Vice President   |
|  | A STATE OF THE PARTY OF THE PAR |
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|  |  |
|  |  |
| STATE OF SOUTH DAKOTA  |  |
| COUNTY OF MINNEHAHA  ss  |  |
| )  |  |
| On this 25th day of October  | 2023 hefore me a Notary Public personally appeared   |
| Larry Kasten and   | 2023 , before me, a Notary Public, personally appeared L. Bauder   |
| who, being by me duly sworn, acknowledged that they signed the a   | above Power of Attorney as Vice President  |
| and Assistant Secretary, respectively, of the said WESTERN SUR   | RETY COMPANY, and acknowledged said instrument to be the   |
| roluntary act and deed of said Corporation.  |  |
| **************************************   | 4  |
| SEAL NOTARY PUBLIC SEAL  | M. Bent  |
| SOUTH DAKOTA (SEAL)  | 11. Den  |

 $To \ validate \ bond \ authenticity, \ go \ to \ \underline{www.cnasurety.com} \ > Owner/Obligee \ Services > Validate \ Bond \ Coverage.$ 

Notary Public